

The Eighth Annual Fun and Entertaining

### THIS YEAR INCLUDES ALL 4-H ANIMAL PROJECTS - TAKE YOUR PICK!

## 4-H Animal Science Video Contest/Film Festival Saturday, March 25, 2023

The Film Festival will be held in the Round House at the Rutgers Cook Campus Farm as an afternoon session of the Junior Breeder Livestock Symposium. To participate in the film festival, you must register for the Junior Breeder Livestock Symposium. Registration form will be available at <a href="http://nj4h.rutgers.edu/animals">http://nj4h.rutgers.edu/animals</a> in early 2023.

#### Youth created videos are due March 6

To enter your video in the contest, by <a href="March 1"><u>March 1</u></a> email Joelle Strong Ginter, <a href="mailto:jginter@mercercounty.org">jginter@mercercounty.org</a> for a link to use to upload your video and media release form(s). For more information, see <a href="http://nj4h.rutgers.edu/animals/film-festival">http://nj4h.rutgers.edu/animals/film-festival</a> or contact Chad Ripberger, County 4-H Agent, <a href="mailto:ripberger@njaes.rutgers.edu">ripberger@njaes.rutgers.edu</a> or 609-989-6830.

#### **Entries must:**

- be educational must educate the audience on some aspect of alpacas, cats, cattle (beef/dairy), dogs, goats, herpetology, horses, llamas, poultry, rabbits, sheep, small animals, swine.
- 2. be <u>3:30 minutes or less</u> (1 point deduction per second over 3:30).
- 3. be uploaded by the end of the day, March 6.
- 4. be the original work of youth in grades 4-13.
- 5. be created from October 2022 March 2023.
- 6. include the names of all youth responsible for the creation of the video (credits names and roles).
- ✓ The youth of the top scoring videos will receive awards at the film festival on March 25 at the Junior Breeder Symposium.
- √ Videos will be scored on educational value, creativity, clarity, pacing, and technical quality (sound, lighting, etc.) – 20 points each, 100 total.
- ✓ See the online <u>4-H Filmmaking Studio and Workshop</u> for great tips and help in creating your video.





### Come learn about horses and horsemanship

4-H Horse Club (Grades K-13)



SATURDAY FEBUARY 18, 2023 11:00AM - 12:00PM

21 S ARLINGTON AVE EAST ORANGE, NJ 07018 (EAST ORANGE PUBLIC LIBRARY)

**CONTACT: BWHORSEMANSHIP101@GMAIL.COM** 













#### 2023 NJ Junior **Breeder Symposium**

**Location: Round Barn** @ George H. Cook Campus **Rutgers University** 

> **Location: Intersection** of College Farm Road and Sheepfold Lane, **North Brunswick** Township, NJ.

Saturday March 25, 2023 8:30 am - 3:00 pm

> For youth and adults Rain or shine!







Not just for breeders, but for anyone who wants to learn!

Register by 3/18



#### https://go.rutgers.edu/qu4qn90k

#### **Questions? Contact:**

Eppinger@njaes.rutgers.edu Amelia.Valente@njaes.rutgers.edu

#### Hands-on workshops in the following tracks

- **Equine**
- Swine
- **Small Ruminant** (Sheep & Goat)
- **Large Ruminant** (Cattle)
- **Dairy Quiz Bowl**

- **Poultry**
- Beekeeping
- Rabbit
- Cavy (Guinea Pig)
- **Small Animals**
- **Animal Science** Video Contest

Sponsored by the New Jersy Department of Agriculture Junior Breeder Program, in cooperation with Rutgers Cooperative Extension faculty and staff.



#### SMALL ANIMAL CLUB OPEN HOUSE

Parents and youth are welcome to join us for an hour session for animal show and tell and discuss opportunities to keep for both youth and adult volunteers to participate in Horseless horse club, chicken club and small animals club. We want to hear about the interest the youth have and are looking for teenage and adult volunteers! We will also share upcoming animal-related events for young people to participate in. Youth are welcome to bring a well-behaved pet for show and tell.

RSVP here:

https://rutgers.cal.qualtrics.com/jfe/form/SV\_cHKQYnP9ppZ8Aiq

#### SATURDAY APRIL 1ST FROM 12PM-1PM

ESSEX COUNTY ENVIRONMENTAL CENTER, GARIBALDI HALL, 621 EAGLE ROCK AVE ROSELAND, NJ









RUTGERSTHE STATE UNIVERSITY OF NEW JERSEY

4-H PRESENTS:

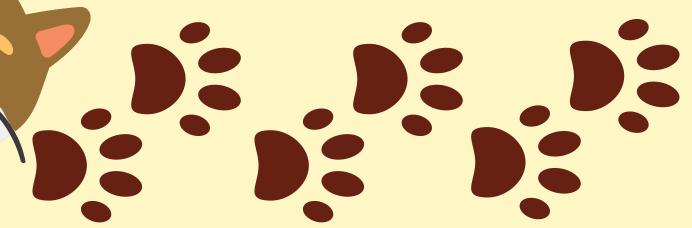
# SMRLL RNIME CLUB!

WE ARE LOOKING FOR A DEDICATED ADULT VOLUNTEER TO CO-LEAD OUR 4-H SMALL ANIMALS CLUB IN

ESSEX COUNTY!

CALLING ALL

CAL



#### **DETRILS**:

·WILL SERVE AS A CO-LEADER OF THE CLUB HELPING
WITH THE EDUCATIONAL COMPONENT OF THE CLUB
·MUST BE WILLING TO TEACH YOUNG PEOPLE
·MUST ATTEND A 4-H VOLUNTEER TRAINING
·THE CURRENT CLUB RUNS THE SECOND FRIDAY OF THE
MONTH FROM 4:30-5:30-DATES ARE SUBJECT TO
CHANGE

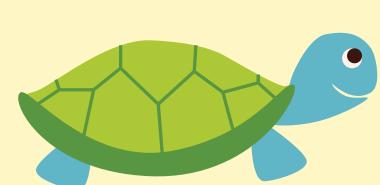
·CURRICULUM PROVIDED BUT CAN BE FLEXIBLE
·THE CLUB CURRENTLY MEETS VIRTUALLY

IF INTERESTED: CONTACT ESSEX4H@NJAES.RUTGERS.EDU













# 4-H BRUNCH WITH THE BUNNIES EVENT







SUNDAY, APRIL 2, 2023
Sessions at 9:30 and 11:00 AM
4-H Center, East Brunswick NJ

#### \$10 PER PERSON OVER AGE 2

Pancakes, Sausage, Muffins, Juice and Coffee
Meet the 4-H bunnies and other animals
Pictures with the Easter Bunny
Egg Hunt, Crafts, Prizes and Refreshments!
Register at tinyurl.com/4HBUNNYBRUNCH by March 24th
For more info: 732-398-5261





#### Essex County 4H Chicken Club

We are looking for a dedicated adult volunteer to co-lead our 4-H Chicken Club in Essex County!

Please contact
Essex County 4-H if
interested:
Essex4h@njaes.rutgers.edu





#### Details:

- Will serve as a co-leader of the club helping with the educational component of the club
- Chicken expertise is not required
- Must be willing to teach young people
- Must attend a 4-H volunteer training
- The current club runs the second Friday of the month from 4:30-5:30-Dates are subject to change
- Curriculum provided but can be flexible
- The club currently meets virtually

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer. Contact your local Extension Office for information regarding special needs or accommodations. Contact the State Extension Director's Office if you have concerns related to discrimination, 732-932-5000