



4-H PRESENTS:

## SMALL ANIMAL CLUB OPEN HOUSE

Parents and youth are welcome to join us for an hour session for animal show and tell and discuss opportunities to keep our Small Animal club meeting monthly. We want to hear about the interest the youth have and are looking for adult volunteers! We will also share upcoming animal-related events for young people to participate.

RSVP here:

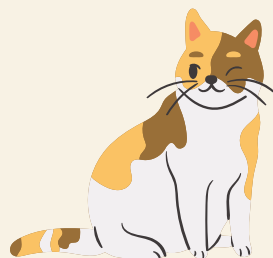
<https://go.rutgers.edu/ixsp3gxt>



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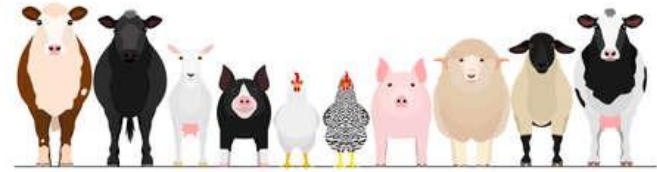
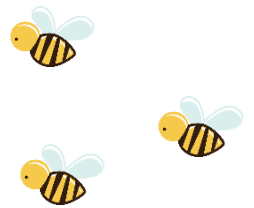
FRIDAY FEBRUARY 3RD FROM  
4PM-5PM

ESSEX COUNTY ENVIRONMENTAL  
CENTER, GARIBALDI HALL, 621  
EAGLE ROCK AVE  
ROSELAND, NJ





**RUTGERS**  
New Jersey Agricultural  
Experiment Station



# 2023 NJ Junior Breeder Symposium

**Location: Round Barn  
@ George H. Cook Campus  
Rutgers University**

**Location:** Intersection  
of College Farm Road  
and Sheepfold Lane,  
North Brunswick  
Township, NJ.

**Saturday  
March 25, 2023  
8:30 am - 3:00 pm**

**For youth and adults  
Rain or shine!**

*Not just for  
breeders, but for  
anyone who wants  
to learn!*

**Register by 3/18**



<https://go.rutgers.edu/qu4qn90k>

**Questions? Contact:**  
[Eppinger@njaes.rutgers.edu](mailto:Eppinger@njaes.rutgers.edu)  
[Amelia.Valente@njaes.rutgers.edu](mailto:Amelia.Valente@njaes.rutgers.edu)

## **Hands-on workshops in the following tracks**

- **Equine**
- **Swine**
- **Small Ruminant  
(Sheep & Goat)**
- **Large Ruminant  
(Cattle)**
- **Dairy Quiz Bowl**
- **Poultry**
- **Beekeeping**
- **Rabbit**
- **Cavy (Guinea Pig)**
- **Small Animals**
- **Animal Science  
Video Contest**

**Sponsored by the New Jersey Department of Agriculture  
Junior Breeder Program, in cooperation with Rutgers  
Cooperative Extension faculty and staff.**

# Come learn about horses and horsemanship

4-H Horse Club (Grades K-13)



SATURDAY  
FEBUARY 18, 2023  
11:00AM - 12:00PM

21 S ARLINGTON AVE  
EAST ORANGE, NJ 07018  
(EAST ORANGE PUBLIC LIBRARY)

**CONTACT: BWHORSEMANSHIP101@GMAIL.COM**



**SOMERSET  
COUNTY 4-H**

# 4-H AG-VENTURE DAY

**February 11th, 2023**

**8:30am-12:30pm**

**Grades 4th- 6th**

- A day full of Agriculture Workshops
- Hands-on experience with Livestock
- Gain knowledge in Sustainable AG

**Ted Blum 4-H Center, 310 Milltown Rd, Bridgewater, NJ**



**Cost per child \$20  
Register by February 1st  
Admission Limited**

**Register Online: <https://4histops.org/events/ag-venture-day>**



**RUTGERS**

New Jersey Agricultural  
Experiment Station

*Cooperating Agencies:* Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners.  
Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider & employer.



# What is 4-H Ag-Venture Day?

4-H AG-Venture Day is a fun day of hands on animal science in agriculture learning for youth participants in grades 4th-6th presented by the Somerset County 4-H Youth Development Program. Youth will participate in hands-on workshops that allow them to learn about a variety of animal science topics in order to further their knowledge in agriculture sustainability.

- The program will be held on **Sat., February 11th, 2023** at the Ted Blum 4-H Center, 310 Milltown Rd., Bridgewater, NJ.
- Cost per child is \$20. Additional siblings are \$15 each.
- Check-in starts at 8:30 AM (no need to come early).
- Event is over by 12:30pm Please arrive on time to pick up your child.
- Participants will stay in their same group all day. As per Rutgers University, mask policy will be determined at that time.
- A parent/legal guardian **MUST** sign the child in and out of the program. If someone other than the parent/legal guardian is to take the child home, a note from the parent must accompany the child at check-in.
- Children may not leave the program **early** unless a parent/legal guardian signs them out.

**Mail or hand deliver registration forms, and payment to the 4-H Center- at 310 Milltown Road Bridgewater NJ. Cost per child is \$20. Additional siblings are \$15 each.**

**Checks should be made payable to: Somerset County 4-H.**

**Please note:** Pictures are taken throughout the day to be used for display and promotional materials. By allowing your child to attend this program, you acknowledge permission to use photos for display and promotional purposes.

## What is 4-H?

4-H is a youth development program across America. In New Jersey, the 4-H program is open to youth in grades K-13 (one year out of high school). In Somerset County, youth may be involved in more than 65 different 4-H clubs, after school activities, school enrichment and camping programs. Each summer, the Somerset County 4-H Association holds the Somerset County 4-H Fair at North Branch Park in Bridgewater, NJ. This Fair is an opportunity for youth to display the projects they have been working on throughout the year, take on leadership roles, and have fun. 4-H is part of Rutgers, The State University, New Jersey Agriculture Experiment Station. 4-H offers educational programs to all youth in grades K-13, on an age-appropriate basis, without regard to race, religion, color, national origin, ancestry, sex, sexual orientation, gender identity and expression, disability, atypical hereditary cellular or blood trait, marital status, domestic partnership status, military service, veteran status, and any other category protected by law.



# Come and take on the Adventure!

Come and take on an adventure with the Somerset County 4-H Animal Science clubs! Youth in grades 4<sup>th</sup>-6<sup>th</sup> will have the opportunity to have a hands-on experience with livestock in order to learn about the agriculture industry, animal science, and the importance of sustaining agriculture. All workshops are taught by 4-H volunteers with a passion for sharing their love of agriculture with youth just like you! The event will be over by 12:30. As per Rutgers University, mask policies will be determined at that time.

## Schedule

8:00 – 8:55 am Check In and Welcome

9:00 – 9:45 am Workshop 1

9:50 - 10:35 am Workshop 2

10:40 – 11:25 am Workshop 3

11:30 - 12:15 pm Workshop 4

12:15 pm 12:30pm Evaluations and Goodbye



## ***Cowabunga!***

Milk, it sure does the body good! Come and learn how milk ventures from the farm to the fridge each and every day. Students will learn about how dairy farms process milk, as well as popular tools and equipment that farmers use each day. A real live calf will be present in order to demonstrate proper procedures on newborn calf care. Cowabunga will be taught by two local dairy farmers and the New Jersey State Dairy Princess.



## ***Alpacas in Agriculture***

This is your opportunity to meet and greet the Alpacas from the 4-H Alpaca Club. The Alpacas are looking forward to teaching you all about their fiber! You will meet a real live Alpaca to understand how their fiber makes specific clothing we see on the shelves at popular clothing stores. This workshop will be taught by industry professionals who will share their knowledge about Alpaca history, discuss and demonstrate fiber preparation, shearing of the Alpaca, skirting, washing, carding, and spinning the fiber. We welcome you to come and join the adventure!



## ***The Worm Workshop***

The Rutgers Master Gardeners of Somerset County will present a workshop on Vermicomposting. What is vermicomposting? It is composting BUT with worms! Students will learn how worms help our soil. Master Gardeners will share information on different kinds of worms, what they eat, how they move, and how they stay alive. Everyone will be able to handle and examine worms close up to locate and identify body parts. You'll hear about the science of vermicomposting and the basics you need to establish a worm bin at home.



## ***You've Goat to Be Kidding Me***

A workshop full of goat anatomy mixed with veterinarian small ruminant science. Learn about different tools veterinarians use in order to maintain animal health. This is your opportunity to meet and greet the goats from the Just Kidding 4-H Club. The “kids” from 4-H are looking forward to teaching you about their “kids”! You will greet a real live goat in order to understand how their body works and how it's different from people! We welcome you to come and join the fun for whatever floats your goat.





Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

## Information about the Youth Participant and Activity

Name of Youth participant: \_\_\_\_\_ Grade: \_\_\_\_\_

Preferred Pronouns \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Are you a 4-H member: ☐ yes ☐ no If yes, what in what 4-H county do you belong? \_\_\_\_\_

Name of activity/event: Somerset County 4-H Ag-Venture Day

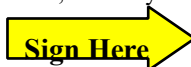
Name of 4-H group sponsoring or participating in this event: Somerset County 4-H

Location of event: Ted Blum 4-H Center 310 Milltown Rd, Bridgewater, NJ 08807

Date and time of participation of individual named above: February 11th, 2023 8:30 am to 12:30pm

## Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them and their Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners, from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.



Signature of parent or guardian: \_\_\_\_\_

## Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above-named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above-named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

Name of parent/guardian	Phone number	Name of additional emergency contact	Phone number
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The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: \_\_\_\_\_

Medications/Instructions: \_\_\_\_\_

Health Insurance: Company Group# \_\_\_\_\_ ID# \_\_\_\_\_



Signature of parent or guardian \_\_\_\_\_

# New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.



\_\_\_\_\_  
Signature of participant in event

\_\_\_\_\_  
Date



\_\_\_\_\_  
Signature of parent or guardian

\_\_\_\_\_  
Date

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## New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- ☐ **No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
- ☐ **No, do not use my name for any purpose.**

**Revised: January 2013, December 2019, 2021**

*Cooperating Agencies:* Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

# WOOFminster 4-H Dog Show



*Hosted by the Somerset County 4-H*  
***WOOF Dog Club***

**Saturday, Feb 25, 2023**

**11:00 AM**

*(Doors open at 10:15 AM)*

**Return Entries by Feb 10, 2023**  
**to be listed in the Show Catalog**

**Entries will be accepted through Feb 22nd but**  
**will not be included in the Show Catalog**

*Please bring a dog/cat food, or a new/gently used blanket to be donated to Somerset County Regional Animal Shelter.*



## **WHERE:**

Somerset County 4-H Center  
(Ted Blum 4-H Center)  
310 Milltown Road  
Bridgewater, NJ 08807

Questions? Please email Woof Leader: James Gaudet  
At [4Hwoofclub@gmail.com](mailto:4Hwoofclub@gmail.com) or 201-463-1367



# Somerset County WOOFminster 4-H Dog Show

**Saturday, Feb 25, 2023**

**ENTRIES MUST BE RECEIVED BY  
FEB 10 2023 to be included in the Show Catalog**

Space is limited to 100 dogs.

*(One entry form per dog, please)*

**Entries will be accepted up to FEB 22 but will not be included in the Show Catalog**

Questions? Please email Woof Leader, James Gaudet

4hwoofclub@gmail.com

## **HANDLER INFORMATION**

Handler Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

4-H Club: \_\_\_\_\_ 4-H County: \_\_\_\_\_

**Please ensure email address is correct and legible;**

**it will be the primary method of distributing information, if needed**

## **DOG INFORMATION**

Dog's Name: \_\_\_\_\_ Dog's Age: \_\_\_\_\_

Breed \_\_\_\_\_ Male Female *(Circle one)*

Dates of Inoculations for Rabies/DHLP/PARVO (required) \_\_\_\_\_

## **CLASS INFORMATION**

- Entry fee is **\$5.00 per Class.**
- **Classes are open to all 4-H Handlers who are in good standing with their Club and their project and project dogs**
- All dogs (except Cloverbud/Prep dogs) **MUST** be entered in Grooming.

## **Cloverbud/Prep Registration**

\_\_\_\_ Cloverbud/**Prep Class** (For Cloverbud/ prep members - grades 1-3)

**Regular 4-H Registration** (4th grade through 13th grade)

\_\_\_\_ **Grooming** (No charge, REQUIRED)

**Jr. Showmanship Classes** Class is divided by Handler Age and Ability \*\* SEE ATTACHED FOR FURTHER EXPLANATION

### **Age Division**

\_\_\_\_ I am a **JUNIOR** 4-H Member *(Members in 4<sup>th</sup> -6<sup>th</sup> grades)*

\_\_\_\_ I am an **INTERMEDIATE** 4-H Member *(Members in 7<sup>th</sup> -9<sup>th</sup> grades)*

\_\_\_\_ I am a **SENIOR** 4-Member *(Members in 10<sup>th</sup> - 13<sup>th</sup> grades)*

**Ability Division**

- \_\_\_ **Beginner** (First Show - Non Competitive - Rosettes given to all entries)
- \_\_\_ **Novice** (For those who have shown previously but not had 3 placings)
- \_\_\_ **Open** (3 or more placings or show in the AKC Novice Level)
- \_\_\_ **Master** (For those who have shown at AKC open level or have won 3 BJH awards in 4-H)

**Obedience Classes -**

Class is divided by Handler Ability

\*\* SEE ATTACHED FOR FURTHER EXPLANATION

___ Beginner A	___ Pre-Novice B	___ Advanced Novice
___ Beginner B	___ Intermediate	___ Graduate Novice
___ Pre-Novice A	___ Novice	___ Open

**Trick Dog (Fees have changed due to AKC changes**

___ AKC Novice Trick Dog (TKN) - FREE	___ AKC Intermediate Trick Dog (TKI) \$30 payable to AKC when scores submitted
___ AKC Advanced Trick Dog (TKA) \$30 payable to AKC when scores submitted	

**\*\* REQUIRED** - 4-H Trainer/Leader Signature: \_\_\_\_\_

*By signing, 4-H leaders/trainers validate that the member is a member in good standing of their 4-H dog club, has entered the correct obedience and showmanship class, and has shot records on file for the registered dog.*

# Of Classes Entered: \_\_\_\_\_ x \$5.00/Class = \$ \_\_\_\_\_

PAID: \_\_\_\_\_ DUE: \_\_\_\_\_

**NOTE:** Checks should be made payable to: **WOOF DOG CLUB**

**To be included in the show book, entries must be received by Feb 10, 2023.**

**Mail entries with payment to  
Woof Dog Club  
% James Gaudet  
79 Meadowbrook Drive, Hillsborough, NJ 08844**

**Or  
eMail scanned Entries to**

**[4hwoofclub@gmail.com](mailto:4hwoofclub@gmail.com)**

**Entry fees due morning of the show**

# **EXPLANATION OF JUNIOR SHOWMANSHIP CLASSES**

**Beginner class: all grades** (*Formally First Year. Anyone who does not want to compete can enter this class*) participation rosette given to all that enter. Non-competitive, constructive class.

**Junior class 4th -6th grades:** *Equivalent to AKC Junior Classes*

**Novice:** for those who have not yet received **3 PLACINGS** in this class

**Open:** for those that have **3 or more 1<sup>st</sup> - 4<sup>th</sup> PLACINGS** (does not need to be in 1 calendar year) in the 4-H Junior level or have shown in an AKC Novice Junior class

**Master Class** for those kids who have shown at the AKC Open level, or have won 3 Best Junior Handler awards at 4-H shows **formerly (4-H Advanced class)**

**Intermediate class 7th to 9th grade:** *Equivalent to AKC Intermediate classes*

**Novice:** for those who have not yet received **3 1<sup>st</sup> - 4<sup>th</sup> PLACINGS** in this class

**Open:** for those that have **3 or more 1<sup>st</sup> - 4<sup>th</sup> PLACINGS** AND for those 4-H'ers who are moving up to the Intermediate level from the 4-H Open Junior class, or have shown in an Novice Intermediate class at an AKC show

**Master Class** for those kids who have shown at the AKC Open level, or have won 3 Best Junior Handler awards at 4-H shows **formerly (4-H Advanced class)**

**Senior class 10th -13th grade:** *Equivalent to AKC Senior class*

**Novice:** for those who have not yet received **3 1<sup>st</sup> - 4<sup>th</sup> PLACINGS** in this class

**Open:** for those who have had **3 or more 1<sup>st</sup> - 4<sup>th</sup> PLACINGS** at this level or are moving up from the 4-H Intermediate Open class, or have shown at the Novice Senior level at an AKC show

**Master Class** for those kids who have shown at the AKC Open level, or have won 3 Best Junior Handler awards at 4-H shows **formerly (4-H Advanced class)**

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**Best Junior Handler classes** are determined as follows:

**Best Novice** - Determined from The **First Place winners** from **Novice:**

Jr. Novice, Int. Novice, Sr. Novice

**Best Open** - Determined From The **First Place winners** from **Open:**

Jr. Open, Int. Open, Sr. Open

**Best Master** - Determined from The **First Place winners** from **Master:**

Jr. Master, Int. Master, Sr. Master

**Best Handler** – will be determined between Winners from - Best Novice, Best Open and Best Master

## **Explanation of Obedience Classes**

<p><b>Beginner - A (all on leash)</b></p> <p><b>Both Handler AND Dog are new to showing</b></p> <ol style="list-style-type: none"> <li>1. Simple Heeling: 40 points</li> <li>2. Sit for Examination: 20 points</li> <li>3. Long Sit (30 seconds): 30 points</li> <li>4. Long Down (60 seconds): 30 points</li> </ol>	<p><b>Beginner B (All On Leash)</b></p> <p><b>Dog OR Handler has Showing Experience</b></p> <ol style="list-style-type: none"> <li>1. Simple Heeling: 40 points</li> <li>2. Sit for Examination: 20 points</li> <li>3. Long Sit (30 seconds): 30 points</li> <li>4. Long Down (60 seconds): 30 points</li> </ol>
<p><b>Pre-Novice -A (all on leash)</b></p> <p><b>Both Handler AND Dog are new to showing</b></p> <ol style="list-style-type: none"> <li>1. Heel on Leash: 45 points</li> <li>2. Figure Eight: 25 points</li> <li>3. Stand for Examination: 30 points</li> <li>4. Recall: 40 points</li> <li>5. Long Sit (1 minute): 30 points</li> <li>6. Long Down (3 minutes): 30 points</li> </ol>	<p><b>Pre-Novice -B (all on leash)</b></p> <p><b>Dog OR Handler has Showing Experience</b></p> <ol style="list-style-type: none"> <li>1. Heel on Leash: 45 points</li> <li>2. Figure Eight: 25 points</li> <li>3. Stand for Examination: 30 points</li> <li>4. Recall: 40 points</li> <li>5. Long Sit (1 minute): 30 points</li> <li>6. Long Down (3 minutes): 30 points</li> </ol>
<p><b>Novice</b></p> <ol style="list-style-type: none"> <li>1. Heel (on leash) and Figure Eight (on leash): 40 points</li> <li>2. Stand for Examination (off leash): 30 points</li> <li>3. Heel Free (off leash): 40 points</li> <li>4. Recall (off leash): 30 points</li> <li>5. Sit Stay Get Your Leash (off leash): 30 points</li> <li>6. Long Sit (off leash, 1 minute) &amp; Long Down (off leash, 3 minutes): 30 points</li> </ol>	<p><b>Advanced Novice</b></p> <ol style="list-style-type: none"> <li>1. Heel (on leash): 30 points</li> <li>2. Stand for Exam and Call Dog: 30 points</li> <li>3. Heel Free and Figure Eight (on leash): 40 points</li> <li>4. Drop on Recall: 40 Points</li> <li>5. Long Sit (handler across ring, 3 minutes): 30 points</li> <li>6. Long Down (handler out of sight, 3 minutes): 30 points</li> </ol>
<p><b>Graduate Novice (AKC-based score sheet)</b></p> <ol style="list-style-type: none"> <li>1. Heel (on leash) and Figure Eight (off leash): 40 points</li> <li>2. Drop on Recall: 40 points</li> <li>3. Dumbbell Recall: 30 points</li> <li>4. Recall Over High Jump: 30 points</li> <li>5. Recall Over Broad Jump: 30 points</li> <li>6. Stand Stay Get Your Leash: 30 points</li> </ol>	

## **ADDITIONAL CLASSES (Free)**

**TRICK DOG** - See <https://www.akc.org/sports/trick-dog/> For further description

- Dog will need to be registered w/ AKC as either Purebred or PAL registration to earn a Title
- Handler will need to be registered with AKC as Jr Handler

These registrations are free to 4-H and we can help provide the forms as needed

### **\*\*\* AKC FEE CHANGE\*\*\***

There is no Charge to attempt any Trick Dog Title at WOOFminster

However, when submitting the 4-H Trick Dog results To AKC,

- No Fee is needed for the Novice Trick Dog
  - Completed Novice forms need to be provided to your 4-H Leader in order to be submitted to AKC free of cost
- \$30 payable to AKC for Intermediate and Advanced Trick Dog Titles

Please see you 4-H Leader for more information on submitting AKC payment and forms—

**GROOMING** - Dogs will be judged on how well the dog is groomed.

- Grooming class is required for ALL dogs that are entered **-(Prep/Cloverbud excepted)**

**Prep/CloverBud** - Non Competitive Exhibition for members of a CloverBud/Prep Dog Program (1st- 3rd Grade)



# New Jersey 4-H Event Permission Form for Youth

Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

## Information about the Youth Participant and Activity

Name of Youth participant: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Email Address: \_\_\_\_\_

4-H county: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Grade: \_\_\_\_\_

Name of activity/event: \_\_\_\_\_

Name of 4-H group sponsoring or participating in this event: \_\_\_\_\_

Location of event: \_\_\_\_\_

Date and time of participation of individual named above: \_\_\_\_\_

## Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them and their Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders, from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

 **Sign Here**

Signature of parent or guardian: \_\_\_\_\_

## Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

\_\_\_\_\_  
**Name of parent/guardian**

\_\_\_\_\_  
**Phone number**

\_\_\_\_\_  
**Name of additional emergency contact**

\_\_\_\_\_  
**Phone number**

The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: \_\_\_\_\_

Medications/Instructions: \_\_\_\_\_

Health Insurance: Company Group# \_\_\_\_\_ ID# \_\_\_\_\_

 **Sign Here**

Signature of parent or guardian \_\_\_\_\_

*Continued on other side*

## New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.



\_\_\_\_\_  
Signature of participant in event

\_\_\_\_\_  
Date



\_\_\_\_\_  
Signature of parent or guardian

\_\_\_\_\_  
Date

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## New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- ☐ **No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
- ☐ **No, do not use my name for any purpose.**
- 

Revised: January 2013, December 2019, 2021

*Cooperating Agencies:* Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

## 2023 NJ STATE 4-H HORSE BOWL COMPETITION REGISTRATION PACKET



**WHEN:** Saturday, February 25, 2023

**WHERE:** Gloucester County Office Complex  
1200 N Delsea Drive, Clayton, NJ 08312

**START TIME:** Contest registration will begin at 8:00 am. Contest will begin promptly at 9:00 am.

**ALL TEAMS ARE REQUIRED TO BE CHECKED IN BY 8:45 AM.**

**OPEN TO:** 4-H Members—Grades K-13

**For 2023:** To get younger members interested in the horse education contests, we will have a CLOVERBUD round that will be conducted during the end of the contest as we complete scoring. Space is limited, and will be first come first serve.

**ENTIRES DUE:** Fax entries are due by February 10, 2023. Fax # (856-224-8027)

*Scanned copies may be sent to:* [rigg@njaes.rutgers.edu](mailto:rigg@njaes.rutgers.edu)

**Hard copies with payment must be received NO LATER than February 10<sup>th</sup>**

**MAIL ENTRIES TO:** Brittany Rigg, RCE of Gloucester County  
254 County House Rd.  
Clarksboro, NJ 08020

**QUESTIONS:** Brittany Rigg, [rigg@njaes.rutgers.edu](mailto:rigg@njaes.rutgers.edu) or (856)224-8040

**ENTRY FEES:** \$50.00 per team, \$15.00 per individual

**LATE FEES:** A \$10.00 late fee will be applied to ALL teams and individuals for entries received AFTER February 10.

**CHECKS:** Make checks payable to **NJ 4-H HPAC**

**AWARDS:** Top (4) Junior & Senior Teams Overall  
Top (10) Junior & Senior High Individuals  
Cloverbuds will receive participation ribbons

**FOOD:** Contestants must bring their own food and beverages. The contest location does NOT provide any food for purchase. Please bring lunches, snacks, and drinks for the duration of the day.

**PARENTS MAY OPT TO BRING FOOD OR EAT AT A LOCAL AREA EATERY.**

**COVID-19 UPDATE:** At this time, we are continuing to closely monitor the COVID-19 pandemic. There may be COVID-19 related safety measures in place at this facility at the time of the contest. If any changes to the COVID-19 protocol are made, information will be posted on the State 4-H Website <https://nj4h.rutgers.edu/horses/> and sent to ALL

## 2023 NJ STATE 4-H HORSE BOWL COMPETITION REGISTRATION PACKET



registered participants and coaches. The decision to use face coverings it up to the individual. We ask that everyone practice social distancing as much as possible.

**PLEASE NOTE:** spectators may be limited to comply with the COVID-19 guidelines.

### EDUCATIONAL TOPIC ROTATION:

(2023)—Anatomy and Physiology, Reproduction, Evolution, History and Uses, and Management

(2024)—Anatomy and Physiology, Gaits-Way of Going, Health, Colors and Markings

(2025)—Anatomy and Physiology, Breeds, Nutrition (including toxic plants), and Equipment

### 2023 REQUIRED REFERENCE SOURCES FOR HORSEBOWL & HIPPOLOGY:

**\*NOTE:** in an instance there is a conflict of information between sources, the most recent source (publication date) will be used. For example: if there is a conflict between *The Horse* and *Equine Science*, *Equine Science* would be considered correct as it is a newer publication.

All the information covered in this contest may be found in one or more of the following publications:

1. **NEWHOR ILLUSTRATED DICTIONARY OF EQUINE TERMS**, by New Horizons Education Center, Inc. Alpine Publications, Inc. 38262 Linman Road, Crawford CO 81415. [www.alpinepub.com](http://www.alpinepub.com) Phone: (970)921-5005. Fax: (970)921-5081
2. **AYHC HIH HORSE INDUCSTRY HANDBOOK**, by the American Youth Horse Council (AYHC.) 1 Gainer Rd, McDonald, NM 88262. [www.ayhc.com](http://www.ayhc.com). Phone: (817)320-2005.
3. **LEWIS 2<sup>nd</sup> FEEDING AND CARE OF THE HORSE (2<sup>nd</sup> Edition,)** by Lon D. Lewis Wiley-Blackwell. 111 River Street, Hoboken, NJ 07030. [www.wiley.com](http://www.wiley.com). Phone: (201)748-6000.
4. **GRIFFITHS EQUINE SCIENCE**, by Jean T. Griffiths Equine Network/ Source Interlink Media.
5. **KAINER THE COLORING ATLAS OF HORSE ANATOMY**, by Robert A. Kainer & Thomas O. McCracken. Alpine Publications, Inc. 38262 Linman Road, Crawford, CO 81415. [www.alpinepub.com](http://www.alpinepub.com) Phone: (970)921-5005. Fax: (970)921-5081
6. **AYHC HS HORSE SMARTS: AN EQUINE REFERENCE & YOUTH ACTIVITY GUIDE**, by the American Youth Horse Council (AYHC.) 1 Gainer Rd, McDonald, NM 88262. [www.ayhc.com](http://www.ayhc.com). Phone: (817)320-2005.
7. **NEW JERSEY STATE 4-H HORSE SHOW RULE BOOK** (Current Year's Version)—[www.nj4h.rutgers.edu/horses](http://www.nj4h.rutgers.edu/horses)
8. **RUTGERS COOPERATIVE EXTENSION FACT SHEETS** (All Fact Sheets can be found online at [www.nj4h.rutgers.edu](http://www.nj4h.rutgers.edu).)
  - a. E296—Agriculture Management Practices for Commercial Equine Operations
  - b. FS714—Analysis of Feed and Forages for Horses
  - c. FS1065—Antioxidants and Your Horse
  - d. FS656—Are You “Stressing Out” Your Horse?



## 2023 NJ STATE 4-H HORSE BOWL COMPETITION REGISTRATION PACKET

- e. FS759—Care for the Older Horse: Diet and Health
- f. FS894—Diagnosis of Nutritional Problems in Horses
- g. FS618—Equine Barnyard Management
- h. FS770—Equine Pasture Management “A Year-Round Approach”
- i. FS386—Establishing and Managing Horse Pastures
- j. FS932—Feeding Horses for Competitions: From Racing to Dressage
- k. FS895—Feeding the Rapidly Growing Foal
- l. FS073—Forage Substitutes for Horses
- m. FS537—Horse Manure Management- Species Selection
- n. FS036—Horses and Manure
- o. FS799—Maintenance of the “Easy Keeper” Horse
- p. FS715—Management of the Old Horse
- q. FS1067—Metabolic Problems in the Horse: Sorting Out the Diagnosis
- r. FS394—Mounting, Dismounting, and Riding Horses Safely
- s. FS1086—New Jersey Equine Industry-2007
- t. FS062—Odd Things that Horses Eat
- u. FS752—Performance Horse Nutrition and Notes on Conditioning
- v. FS938—Poisonous Weeds in the Horse Pasture
- w. FS737—Questions Regarding Eastern Equine Encephalitis and Horses
- x. FS348—Saddling and Bridling Horses Safely
- y. FS716—Stress Management for Equine Athletes
- z. FS525—The Basics of Equine Behavior
- aa. FS038—The Basics of Equine Nutrition
- bb. E305—The Equine Hay Market
- cc. FS788—The Horse Industry’s Responsibility to Animal Welfare
- dd. FS167—Tips on Buying Your First Horse
- ee. FS1081—To Blanket or Not to Blanket
- ff. FS370—Trail Riding Etiquette for Horse Enthusiasts
- gg. E301—Treatment of Equine Facilities in State Program Designed to Protect Agriculture
- hh. FS526—West Nile Virus in Horses: Frequently Asked Questions

### SUPPLEMENTAL REFERENCES:

The **Dover Saddlery English Tack Catalog** and **Smith Brothers Western Tack Catalog** may be used as supplemental references. These catalogs provide visual representation for questions relating to tack.

DOVER SADDLERY—Apparel, tack, and horse care items for the English rider.  
[www.doversaddlery.com](http://www.doversaddlery.com).

SMITH BROTHERS—Apparel, tack, and horse care items for the Western rider.  
[www.smithbrothers.com](http://www.smithbrothers.com).



## 2023 NJ STATE 4-H HORSE BOWL COMPETITION REGISTRATION PACKET



### ENTRY CHECKLIST:

The following information is required at the **Gloucester County 4-H Office** by **February 10, 2023** in order for your county to be registered for the 2022 4-H State Horse Bowl Contest—We reserve the right to add individual members to three (3) member teams to get as many four (4) member teams as possible. **ENTRIES RECEIVED AFTER FEBRUARY 10 WILL HAVE A \$10.00 LATE ADDED PER TEAM OR INDIVIDUAL.**

A Faxed or Scanned and E-Mailed Cop of:

- \_\_\_\_\_ Jr. Team Registration Form with Agent/Program Associate Signature
- \_\_\_\_\_ Sr. Team Registration Form with Agent/Program Associate Signature
- \_\_\_\_\_ Cloverbud Registration Form with Agent/Program Associate Signature
- \_\_\_\_\_ Finance Sheet
- \_\_\_\_\_ A Check for the appropriate fees made payable to \_\_\_\_\_

The following **MUST** be brought to the State 4-H Horse Bowl Contest on February 25, 2023:

\_\_\_\_\_ A Completed and Signed “NJ 4-H Event Permission Form for Youth” (4H 104) for EACH Team Member Participating\*\*

\_\_\_\_\_ A Completed and Signed “NJ 4-H Media Release Form” for EACH Team Member Participating

\_\_\_\_\_ A Completed and Signed “NJ 4-H Event Release/Agreement Form for Adults” (4H 103) for EACH Team Coach, Parent, and Chaperone Attending the event

**\*\* 4-Hers WHO DO NOT HAVE A SIGNED EVENT PERMISSION FORM WILL NOT BE ALLOWED TO PARTICIPATE ON THE DAY OF THE CONTEST. THERE WILL BE NO EXCEPTIONS!**

A list of who your county helpers will be:

Each county is expected to have two (2) adult helpers per team to help run the contest. These adults may be room monitors, bathroom monitors, play room scoreboard writers, etc.

List of county helpers:

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## 2023 NJ STATE 4-H HORSE BOWL COMPETITION REGISTRATION PACKET



### 2023 NEW JERSEY 4-H HORSE BOWL FINANCIAL PAGE

County: \_\_\_\_\_

County 4-H Staff Person: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

County Coach: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Number of JUNIOR Teams \_\_\_\_\_ x \$50.00= \_\_\_\_\_

Number of JUNIOR Individuals \_\_\_\_\_ x \$15.00= \_\_\_\_\_

Number of SENIOR Teams \_\_\_\_\_ x \$50.00= \_\_\_\_\_

Number of SENIOR Individuals \_\_\_\_\_ x \$15.00= \_\_\_\_\_

Number of CLOVERBUD Teams \_\_\_\_\_ NO COST

Number of CLOVERBUD Individuals \_\_\_\_\_ NO COST

Late Fee per Team (If received AFTER February 10<sup>th</sup>) \_\_\_\_\_ x \$10.00= \_\_\_\_\_

**TOTAL AMOUNT OF CHECK:** \_\_\_\_\_

(Please make checks payable to \_\_\_\_\_, please note "Entry Fees for Horse Bowl" on this check)

**WE RESERVE THE RIGHT TO ASS INDIVIDUALS TO TWO (2) and THREE (3) MEMBER  
TEAMS TO MAKE AS MANY FOUR (4) MEMBER TEAMS AS POSSIBLE.**

**List of Adult Helpers:** \_\_\_\_\_

Please Note—**NO FOOD WILL BE AVAILABLE FOR PURCHASE IN THIS FACILITY.**  
Food **MUST** be brought to the contest. Contestants should have enough food and  
drinks to last the duration of the day. Parents who are NOT helping may leave and go to  
nearby facilities.

# REGISTRATION FOR 2023 NEW JERSEY STATE 4-H HORSE BOWL CONTEST



Registration is due NO LATER than FEBRUARY 10<sup>th</sup>, 2023. Please give COMPLETE mailing address, phone number, birthdate, and grade in school as of Sept. 2022. Please add more sheets if needed and please print neatly or type form!

**County:**

**Please circle which team you are registering. One (1) sheet per team!**  
**CLOVERBUD                      JUNIOR                      SENIOR**

	Name	Address	Town/State/Zip	Phone	Grade (as of Sept. 2021)	Birthdate
Player 1						
Player 2						
Player 3						
Player 4						
Individual						
Individual						
Coach						

I verify that the above 4-Hers are "Members in Good Standing" and meet all the required criteria.

\_\_\_\_\_  
4-H Agent/ Program Associate Signature

\_\_\_\_\_  
Date



# **SOMERSET COUNTY 4-H FURRY FRIENDS**



## **RABBIT, CAVY, & SMALL ANIMAL SHOW**

### **SUNDAY, FEBRUARY 19, 2023**



**Ted Blum 4-H Center, 310 Milltown Road, Bridgewater, NJ 08807**

Show Secretary: Sandy Bate

Email: [FurryFriendsEntry@yahoo.com](mailto:FurryFriendsEntry@yahoo.com) or  
Phone: (908) 963-9715 for Day of Show Questions

**Somerset County 4-H Small Animal Club Council  
Rabbit, Cavy, and Small Animal  
Show**

**Sunday, February 19, 2023**

**Ted Blum 4-H Center  
310 Milltown Road  
Bridgewater, NJ 08807**

**Judges: Mary Stamets – Rabbit  
Jim Brown - Cavy**

**Please try to social distance at the Ted Blum 4-H Center when possible.**

**Entrants are encouraged to bring your own camping style chairs.**

**DOORS OPEN: 8:30 am**

All animals must pass through Health Check

**“DAY OF SHOW” ENTRIES MUST BE IN NO LATER THAN 9:00 AM.** Judging to start at approximately 10:00 AM, or as soon as day of show entries are completed.

The class schedule will not be final until all Day of Show entries are in on the day of the show.

**ENTRY FEES:**

**Pre-Registered (Email) - \$ 3.00 per animal, regardless of breed, type, class, or size.**

**Day of Show Entries: - \$ 4.00 per animal, regardless of breed, type, class, or size.**

**Email Entries to: [FurryFriendsEntry@yahoo.com](mailto:FurryFriendsEntry@yahoo.com)**

**Reminder: Pre-Registration for all email entries closes 11:59pm on February 14th, 2023, and no later. After that they are considered “Day of Show” Entries.**

**PAYMENT:**

**CASH OR CHECKS ONLY**

**CHECKS MADE PAYABLE TO: SOMERSET COUNTY 4-H ASSOCIATION**

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**REGISTRATION:** Phone entries will not be accepted. Day of show entries will be accepted for a \$1.00 extra per class / per animal fee. Day of show entries must be in showroom and registered by 9:00 AM to be eligible to show animals at this show. There will be a \$1.00 fee for day of show substitutions. Substitution animals must be the same breed and class.

All returned checks will be subject to a \$ 40.00 insufficient funds fee.

**REMINDER: Pre-Registration for all email entries closes 11:59pm on February 14<sup>th</sup>, 2023!**



**PLEASE REMEMBER TO BRING YOUR COMPLETED EMAILED PRE-REGISTRATION FORMS – ANIMAL ENTRY FORM(S), 4-H HEALTH FORM, and 4-H PARTICIPATION FORMS (YOUTH AND ADULT) - TO THE SHOW!**

**SCRATCHES on Day of Show: NO REFUNDS; NO EXCEPTIONS**

**REFRESHMENTS:** Due to COVID-19, there be a limited food menu available for purchase for breakfast and lunch. A limited amount of beverages will be available for purchase.

**This is a 4-H show, limited to exhibitors who fall within the ages of 4-H rules. All exhibits will be shown by the 4-H member, or handler of 4-H age.** No changes of ownership will be accepted after initial registration, and you must have owned the animal you are showing in breed classes for at least 30 days. You need not own the animal used for Rabbit or Cavy Showmanship.

Cloverbud (Prep) Showmanship Entries: Kindergarten-3<sup>rd</sup> Grade – Participation ribbon and Judges comments only – There is NO CHARGE for Cloverbud (Prep) Showmanship

Junior Showmanship Entries: Grades 4-6

Intermediate Showmanship Entries: Grades 7-9

Senior Showmanship Entries: Grades 10-13

This is a box show. No cages will be provided, so you need to bring your own cage(s). Carrying cages must have leak proof bottoms. All animals will be carried to and from the judging table by the 4-H member or handler of 4-H age. 4-H members can help other 4-H members or other young exhibitors. Exhibitors are responsible for being at the show table at the proper time.

Rabbits must be earmarked with their tag # in the right ear with black ink. Cavies will have their tag # taped to their right ear if they are not permanently tagged. Small animals will have their coop # taped to their cage. If more than one (1) small animal is in the cage, the 4-H member or exhibitor must be with the animals/cage to identify them to the judge.

**The attached animal health form should accompany you and your animals to the show. Diseased stock will be removed from the showroom immediately! Please evaluate your animal carefully prior to arriving at the show and be certain to check animals for colds, ear canker, mites, fleas, and any other health flaws. NO REFUNDS if your animal does not pass health check!**

Smoking is not permitted in the building. We assume no loss in case of fire, theft, or permanent destruction. Every precaution will be taken to insure safety and prevent loss. Parents will be responsible for their children's behavior. We expect the premises to be respected. Be courteous of one another and share space in the showroom. Please try to social distance when possible.

**Special events:** Silent auction table. Any donation of an animal to the silent auction table must be approved by the show committee and come with a food dish, water bottle, box, and completed form with the animal's pertinent information (see attached form). Any animals not claimed from the silent auction will be returned to the donor. Additional silent auction items and baskets - other than animals, will be also be available for bid. Cash only for winning bidder payment.

**Awards:** Awards will be presented to the Best in Show – Rabbit, Best in Show - Cavy, and Best in Show - Small Animal. Awards will be presented to the Reserve Best in Show - Rabbit, Reserve Best in Show - Cavy, and Reserve Best in Show - Small Animal.

Best of Breed and Reserve Best of Breed awards will be awarded to each best of breed rabbit and cavy, when the breed is represented by at least **three (3)** different exhibits.

Danish ribbons to all exhibits: excellent, very good, good. Clover Bud (Prep) entries are non-competitive and are not judged. Clover Bud (Prep) members and open exhibitors of prep age will receive only judge's comments and a participation ribbon.

**Judging will be by breed standards. There will be no judging for Best of Variety. There will be no judging for Best of Class. Decisions of the judges are final.**

#### **ADDITIONAL CLASSES WITH AWARDS:**

**RABBIT SHOWMANSHIP:** \$ 3.00 per entry

**CAVY SHOWMANSHIP:** \$ 3.00 per entry

**SMALL ANIMAL SHOWMANSHIP (BREED ID):** \$ 3.00 per entry

Cloverbud (Prep) Showmanship Entries: Kindergarten-3<sup>rd</sup> Grade – Participation ribbon and Judges comments only – No Charge for Cloverbud (Prep) Showmanship Classes

Junior Showmanship Entries: Grades 4-6

Intermediate Showmanship Entries: Grades 7-9

Senior Showmanship Entries: Grades 10-13

Rabbit and Cavy Showmanship – ARBA Scoring Sheets are attached.

**COSTUME CLASS:** No Fee! Open to exhibitors of all ages. To be held during Lunch Break

**“A CLASS ALL THEIR OWN”** – For animals that “excessively” do not meet breed standards to show, but your pet is well loved and deserves to be on the show table. (Registration Fees apply – Rabbit and Cavy)

**“OVER THE HILL”** – For animals that are well past their prime for breed showing (OLD – meaning, that they have past their prime for breed showing, but your pet is well-loved and still deserves to be on the show table at their advanced age. (Registration Fees apply – Rabbit and Cavy only)

Find us on Facebook: **Somerset County 4-H Furry Friends Small Animal Club - Events**

The facebook event is at: [www.facebook.com/events/3226199294263939](https://www.facebook.com/events/3226199294263939) If you respond “Interested” or “Going” to the Small Animal Show event, you can be kept informed, as even some of the Silent Auction basket items may be posted into the event!

If you have any additional questions about the show, please contact:

Susan McDonald at: [susan914home@gmail.com](mailto:susan914home@gmail.com) or (908) 655-2788 cell

Sandy Bate at: [jjerin0608@yahoo.com](mailto:jjerin0608@yahoo.com) or (908) 963-9715 cell

Joy Quick at: [joyquick@comcast.net](mailto:joyquick@comcast.net) or (908) 705-0980 cell

Heather DiGraziano at: [heathbar820@aol.com](mailto:heathbar820@aol.com) or (908) 240-5116 cell

**If required, face mask policy will be determined by Rutgers University at the time of the event.**

**Directions:**

**TED BLUM 4-H CENTER**  
**310 Milltown Road, Bridgewater, NJ 08807**

**From Northeast:**

1. Travel Route 78 West – merge into Route 287 South (Somerville),
2. Travel Route 287 South onto Route 202/206 South (202 & 206 will split),
3. Merge onto Route 202 South (Flemington) (202 goes over the Somerville Circle),
4. Travel route 202 South (about 3 miles),  
Note: Railroad overpass, “4-H is TOPS” sign, on overpass.
5. Turn right at Milltown Road (before light),
6. Ted Blum 4-H Center is on the right.

**From East:**

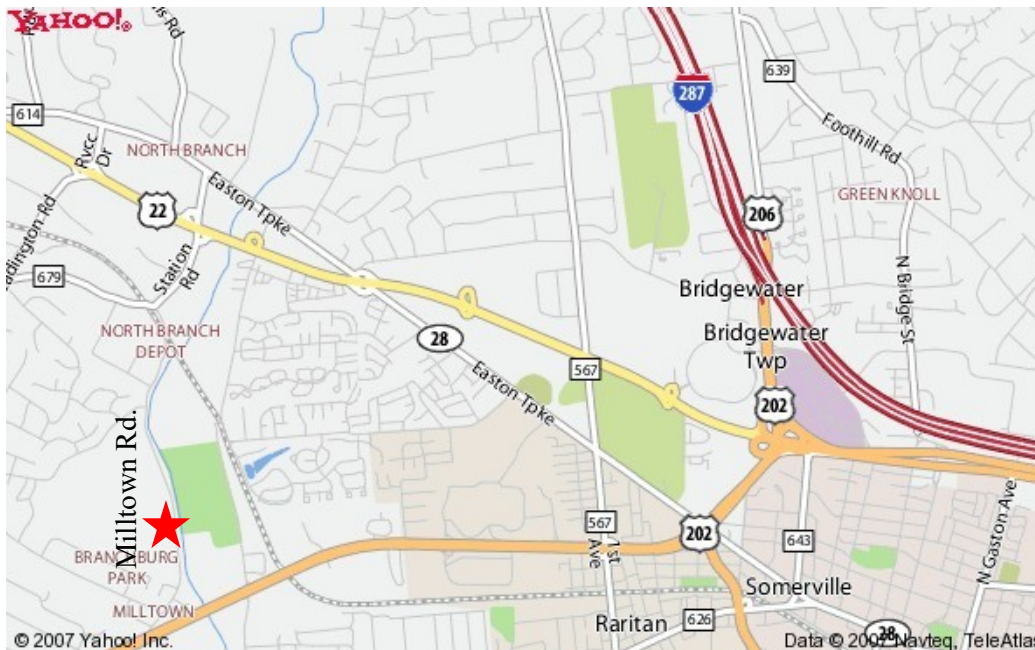
1. Travel Route 287 North,
2. Take Exit 14B (left lane) and merge onto Route 22 West (Somerville),
3. Travel Route 22 West to Milltown Road (about 5 ½ miles),
4. Take Milltown Road jug handle on the right (crosses route 22),
5. Travel Milltown Road, turn right at railroad overpass, continue to travel Milltown Road.
6. Ted Blum 4-H Center is on the left.

**From Southwest:**

1. Travel Route 202 North (4-H Center about 9 miles form Flemington Circle),
2. Take Milltown Road jug handle on the right (crosses Route 202),
3. Milltown Road (about ¼ mile),
4. Ted Blum 4-H Center is on the right.

**From West:**

1. Travel Route 22 East,
2. Make a right turn at Milltown Road (traffic light),
3. Travel Milltown Road, turn right at railroad overpass, continue to travel Milltown Road.
4. Ted Blum 4-H Center is on the left.



# RABBIT REGISTRATION FORM

Please scan or take a picture and email entry to: [FurryFriendsEntry@yahoo.com](mailto:FurryFriendsEntry@yahoo.com)

Pre-Registration for all email entries closes 11:59pm on February 14<sup>th</sup>, 2023

Checks made payable to: Somerset County 4-H Association

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

COUNTY: \_\_\_\_\_ GRADE: \_\_\_\_\_ CLUB: \_\_\_\_\_ Clover Bud (K-3rd): \_\_\_\_\_

COOP#	EAR#	BREED	SEX (B/D)	COLOR	JR	SR (over 6 months)	DOE & LITTER

Total Entries \$ @ 3.00 each: \_\_\_\_\_ Late Fees: \_\_\_\_\_ Total Enclosed: \_\_\_\_\_

**RABBIT SHOWMANSHIP: \$ 3.00 fee** \_\_\_\_\_

Cloverbud (Prep) Showmanship Entries: Kindergarten-3<sup>rd</sup> Grade – No Charge - \_\_\_\_\_

Junior Showmanship Entries: Grades 4-6 - \$ 3.00 Registration Fee: \_\_\_\_\_

Intermediate Showmanship Entries: Grades 7-9 - \$ 3.00 Registration Fee: \_\_\_\_\_

Senior Showmanship Entries: Grades 10-13 - \$ 3.00 Registration Fee: \_\_\_\_\_

**COSTUME CLASS:** No Fee! To be held during Lunch Break \_\_\_\_\_

**“A CLASS ALL THEIR OWN”** – For rabbits that “excessively” do not meet breed standards to show, but your pet is well loved and deserves to be on the show table. (Tilted heads, missing toes, etc.)

(Registration Fees Apply) Entry: Why does your rabbit qualify for this class?

**“OVER THE HILL”** – For rabbits that are well past their prime for breed showing (OLD – meaning, the rabbit would be eliminated quickly) but is the owner’s 4-H project, and is loved, and still deserves to be on the show table at their advanced age. (Registration Fees apply) Entry: Age of Rabbit?

## CAVY REGISTRATION FORM

Please scan or take a picture and email entry to: [FurryFriendsEntry@yahoo.com](mailto:FurryFriendsEntry@yahoo.com)

Pre-Registration for all email entries closes 11:59pm on February 14<sup>th</sup>, 2023

Checks made payable to: Somerset County 4-H Association

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

COUNTY: \_\_\_\_\_ GRADE: \_\_\_\_\_ CLUB: \_\_\_\_\_ Clover Bud (K-3rd): \_\_\_\_\_

COOP#	EAR#	BREED	SEX (B/S)	COLOR	JR	INT	SR	SOW & LITTER

Total Entries \$ @ 3.00 each: \_\_\_\_\_ Late Fees: \_\_\_\_\_ Total Enclosed: \_\_\_\_\_

**CAVY SHOWMANSHIP: \$ 3.00 fee** \_\_\_\_\_

Cloverbud (Prep) Showmanship Entries: Kindergarten-3<sup>rd</sup> Grade – No Charge - \_\_\_\_\_

Junior Showmanship Entries: Grades 4-6 - \$ 3.00 Registration Fee: \_\_\_\_\_

Intermediate Showmanship Entries: Grades 7-9 - \$ 3.00 Registration Fee: \_\_\_\_\_

Senior Showmanship Entries: Grades 10-13 - \$ 3.00 Registration Fee: \_\_\_\_\_

**COSTUME CLASS:** No Fee! To be held during Lunch Break \_\_\_\_\_

**“A CLASS ALL THEIR OWN”** – For cavies that “excessively” do not meet breed standards to show, but your pet is well loved and deserves to be on the show table.

(Registration Fees Apply) Entry: Why does your cavy qualify for this class?  
\_\_\_\_\_

**“OVER THE HILL”** – For cavies that are well past their prime for breed showing (OLD – meaning, the cavy would be eliminated quickly) but is the owner’s 4-H project, and is loved, and still deserves to be on the show table at their advanced age.

(Registration Fees apply) Entry: Age of Cavy? \_\_\_\_\_

## SMALL ANIMAL REGISTRATION FORM

Please scan or take a picture and email entry to: [FurryFriendsEntry@yahoo.com](mailto:FurryFriendsEntry@yahoo.com)

Pre-Registration for all email entries closes 11:59pm on February 14<sup>th</sup>, 2023

Checks made payable to: Somerset County 4-H Association

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

COUNTY: \_\_\_\_\_ GRADE: \_\_\_\_\_ CLUB: \_\_\_\_\_ Clover Bud (K-3rd): \_\_\_\_\_

COOP#	TYPE OF ANIMAL	SEX	COLOR

Total Entries \$ @ 3.00 each: \_\_\_\_\_ Late Fees: \_\_\_\_\_ Total Enclosed: \_\_\_\_\_

**SMALL ANIMAL SHOWMANSHIP (BREED ID): \$ 3.00 fee** \_\_\_\_\_

Exhibitors will identify different breeds of small animals on a posterboard; Exhibitors need not own a small animal to participate in Small Animal Showmanship (Breed ID); Open to all exhibitors

Cloverbud (Prep) Showmanship Entries: Kindergarten-3<sup>rd</sup> Grade – No Charge - \_\_\_\_\_

Junior Showmanship Entries: Grades 4-6 - \$ 3.00 Registration Fee: \_\_\_\_\_

Intermediate Showmanship Entries: Grades 7-9 - \$ 3.00 Registration Fee: \_\_\_\_\_

Senior Showmanship Entries: Grades 10-13 - \$ 3.00 Registration Fee: \_\_\_\_\_

**COSTUME CLASS:** No Fee! To be held during Lunch Break \_\_\_\_\_

If required, face mask policy will be determined by Rutgers University at the time of the event.

# SILENT AUCTION ~ ANIMAL INFORMATION FORM

**Bring this with you the day of the show with animal to attach to cage/box.**

DONOR NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ANIMAL TYPE: \_\_\_\_\_ BREED: \_\_\_\_\_ SEX: \_\_\_\_\_

AGE: \_\_\_\_\_ ANIMAL NAME: \_\_\_\_\_

House: IN / OUT (circle one)      Type of food: \_\_\_\_\_

Good health and behavior? \_\_\_\_\_

Has animal been bred? \_\_\_\_\_ When? \_\_\_\_\_

# New Jersey 4-H Event Permission Form for Youth

Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

## Information about the Youth Participant and Activity

Name of Youth participant: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone number: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

4-H county: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Grade: \_\_\_\_\_

Name of activity/event: \_\_\_\_\_

Name of 4-H group sponsoring or participating in this event: \_\_\_\_\_

Location of event: \_\_\_\_\_

Date and time of participation of individual named above: \_\_\_\_\_

## Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

**Sign Here** 

Signature of parent or guardian: \_\_\_\_\_

## Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

\_\_\_\_\_  
Name of parent/guardian

\_\_\_\_\_  
Phone number

\_\_\_\_\_  
Name of additional emergency contact

\_\_\_\_\_  
Phone number

The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: \_\_\_\_\_

Medications/Instructions: \_\_\_\_\_

Health Insurance: Company Group# \_\_\_\_\_ ID# \_\_\_\_\_

**Sign Here** 

Signature of parent or guardian \_\_\_\_\_

*Continued on other side*



## New Jersey 4-H Code of Conduct



The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

	_____ Signature of participant in event	_____ Date
	_____ Signature of parent or guardian	_____ Date

---

## New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- ☐ **No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
- ☐ **No, do not use my name for any purpose.**
- 

Revised: January 2013

# New Jersey 4-H Release/ Agreement Form for Adults



Both sides of this form must be completed and signed by all adults participating in 4-H overnight activities, field trips, and events requiring group transportation where youth are present, or any other events sponsored through the 4-H Youth Development Program as determined by the event coordinator. The form should be submitted prior to the event.

## Information about the Adult Participant and Activity

Name of Adult participant: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone number: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

4-H county: \_\_\_\_\_ Have you gone through the appointed volunteer process? ☐ Yes ☐ No

Name of activity/event: \_\_\_\_\_

Name of 4-H group sponsoring or participating in this event: \_\_\_\_\_

Location of event: \_\_\_\_\_

Date and time of participation of individual named above: \_\_\_\_\_

## Release of Liability

Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of all participants and preventing accidents, I release them from any liability in case of injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting me to and from this event, from any liability in the case of illness or injury.

**Sign Here**

Signature of adult participant \_\_\_\_\_

## Medical Emergency Authorization and Health Information

In case of sudden illness or an accident to myself requiring immediate treatment or surgery while I am a participant in this activity, I authorize the 4-H event coordinator or other adults present to take such action as seems appropriate to protect my health and physical well-being. This authority extends to any physician(s) and/or surgeon(s) selected to perform medical and/or surgical procedures including examinations and tests necessary to preserve my life and well-being. All efforts will be made to contact the individual named as my emergency contact above in case of emergency.

Name of emergency contact

Phone number

Name of additional emergency contact

Phone number

The following information is provided as an aid to the event coordinator in dealing with my well-being. I have the following conditions (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.):

Health conditions: \_\_\_\_\_

Medications/Instructions: \_\_\_\_\_

Health Insurance: Company Group# \_\_\_\_\_ ID# \_\_\_\_\_

**Sign Here**

Signature of adult participant \_\_\_\_\_

# New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

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- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
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I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.



\_\_\_\_\_  
Signature of participant

\_\_\_\_\_  
Date

---

## New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- ☐ **No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
- ☐ **No, do not use my name for any purpose.**
- 

Revised: January 2013

*Cooperating Agencies:* Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.



**NEW JERSEY**  
DEPARTMENT OF AGRICULTURE

## 4-H POULTRY, RABBIT, OR CAVY HEALTH FORM

This form is to be completed by the 4-H leader or other qualified adult within 30 days prior to the exhibition of any of the above animals at a 4-H Fair show or demonstration. A separate form must be completed for each type of animal. This form is not to be used if the above animals are on the same premises with commercial animals of the same type. In that case, a health chart prepared by an accredited veterinarian must be issued within 30 days prior to the show.

Name of Owner \_\_\_\_\_

Address \_\_\_\_\_

Telephone number \_\_\_\_\_ Type of Animal \_\_\_\_\_

Number of animals on premises \_\_\_\_\_

### Environment and housing of animals

**YES**

**NO**

1. Are cages, coop, or hutches dirty?

2. Is area about cages, coop, or hutches dirty or is trash left lying around?

3. Is bedding dirty or inadequate?

4. Is water supply dirty or inadequate?

5. Do unwanted pests have access to stored feed?

6. Is feed fed in a dirty manner?

7. Have the animals been in the possession of the owner for less than 30 days?

### Appearance of animals

**YES**

**NO**

8. Do animals have swollen, runny, or clouded eyes?

9. Is skin/feathers dirty or abnormal appearing?

10. Do animals have discharge from the nose?

11. Do feet appear abnormal?

12. Does breathing appear abnormal?

13. Are there signs of diarrhea?

(Check one) ☐ I recommend approval to show at:

\_\_\_\_\_ on \_\_\_\_\_

**Place**

**Date**

(This recommendation may be made if all of the above answers are "no")



**I recommend that this animal have written veterinarian's approval to show.**

(This recommendation must be made if any of the above answers are "yes" or if the inspector has any concerns about the health or care of the animal).

**I certify that to the best of my knowledge the above information is true and correct.**

\_\_\_\_\_  
**Signature of Inspector**

\_\_\_\_\_  
**Date**



American Rabbit Breeders Assn.

5/4/2011

PO Box 400, Knox, PA 16232

814-297-8233 info@ARBA.net

## Cavy Showmanship

**General Note to judge:** Judge the contestants actions and knowledge- Do not judge the behavior or condition of the rabbit

Step	Actions	pts	Terms	pts	pts
Carry	Proper support, Maintain control Long haired on a show board	5			5
Pose	Correct pose for breed Introduction- greeting/name. Step back	3	Breed, Variety, Proper Pose	2	5
Ears	Check both ears Read ear tag	3	Mites, Carriage, Proper Color Torn or Missing Portions	2	5
Eyes	Properly open eyes Not forcing open	3	Proper Color, Blindness, Spots Pea Eye or Signs of Conjunctivitis	2	5
Stand cavy on hind legs	Smooth motion, Proper control Rest weight on table	5			5
Teeth	Proper hand position Show upper and lower incisors	3	Malocclusion, Buck teeth, Wolf Teeth Peg Teeth, Broken Teeth	2	5
Nose	Proper hand position Show both nostrils Check inside legs for nasal discharge	3	Nasal Discharge Foreign Spots or Colors	2	5
Front Feet/ Legs	Check straightness of legs Check 4 toenails	3	Broken, Missing Toes, Polydactal Mismatched. White or Missing Toenails	2	5
Belly	Check under jaw & chest Check abdomen & sides Smooth and complete coverage	3	Abscess, Tumor, Pigeon Breast Abnormalities, Blemishes	2	5
Rear Feet/ Legs	Check straightness of legs Check 3 toenails	3	Broken, Missing Toes, Polydactal Mismatched. White or Missing Toenails	2	5
Sex	Proper position of cavy and hand Expose vent/ penis & testicles	3	Boar, Sow, Impaction	2	5
Hair	Return to pose, Smooth motion Proper control, Check hair	5	Density, Texture, Sheen or Luster Short or Long, Rosettes, Resiliency, Kink Color. Undercolor. Molt. Stray White Hairs	5	10
Judging Comments	Final pose, Head, Shoulders, Crown, Top line, Body type, Rump Breed specific (markings/color)	10	Excellent, Good, Fair, Poor Balance, Condition Did not use word "Nice"!	5	15
Overall Presentation	Show coat/ Apron/ Long sleeves Smile, Hair neat No rings. No dangling jewelry. No gum	5	Humane treatment/ controls animal at all times Good eye contact, Follows directions Thanks judge	5	10
Knowledge			Answers to questions	10	10
Judge			Total Score		100

Comments:





American Rabbit Breeders Assn.  
PO Box 5667, Bloomington, IL 61702  
309-664-7500 info@ARBA.net

5/4/2011

## Rabbit Showmanship

**General Note to judge:** Judge the contestants actions and knowledge- Do not judge the behavior or condition of the rabbit

Step	Actions	pts	Terms	pts	pts
Carry	Proper support Maintain control	5			5
Pose	Correct pose for breed Introduction- greeting/name, Step back	3	Breed, Compact, Cylindrical, Full Arch Mandolin, Semi-Arch, Commercial	2	5
Ears	Check both ears Read tattoo	3	Mites, Canker, Carriage, Thickness, Color Torn or Missing Portions, Fur Covering	2	5
Turn over	Smooth motion, Proper control Rest weight on table	5			5
Eyes	Properly open eyes Not forcing open	3	Proper Color, Blindness, Wall eye, Moon Eye Weepy Eye or Signs of Conjunctivitis	2	5
Nose	Proper hand position Show both nostrils Check inside legs for nasal discharge	3	Snuffles, Nasal Discharge Foreign Spots or Colors	2	5
Teeth	Proper hand position Show upper and lower incisors	3	Malocclusion, Buck teeth, Wolf Teeth Peg Teeth, Broken Teeth	2	5
Front Feet/ Legs	Check straightness of legs Check toenails, pad & dewclaw Proper thumb position	3	Broken, Extra & Missing Toes Mismatched, White, Missing Toenails Bone Density, Dewclaw, Pads	2	5
Belly	Check under jaw & chest Check abdomen & sides Smooth and complete coverage	3	Abscess, Tumor, Abnormalities Pigeon Breast, Blemishes, Mastitis	2	5
Rear Feet/ Legs	Check straightness of legs Check toenails and hocks Proper thumb position	3	Broken & Missing Toes Mismatched, White, Missing Toenails Bone Density, Straightness, Sore Hocks	2	5
Sex	Proper position of rabbit and hand Expose vent/ penis & testicles	3	Buck/Doe, Vent Disease, Hutch Burn Split Penis, Descended Testicles in Int/ Sr	2	5
Tail	Extend tail, Move side to side Examine underside	3	Wry, Dead, Bobbed, Broken Color, Straightness	2	5
Fur	Return to pose, Smooth motion Proper control, Stroke coat from tail to head to show fur type	3	Density, Texture, Sheen, Luster Rollback, Flyback, Rex, Standing, Wool Undercolor, Ring Color, Surface Color, Molt	2	5
Judging Comments	Final pose, Head, Ears, Shoulder Chest, Midsection, Loin, Hindquarters Rump, Breed specific (markings/color)	10	Excellent, Good, Fair, Poor, Balance Condition, Finish Did not use word "Nice"!	5	15
Overall Presentation	Show coat/ Apron/ Long sleeves Smile, Hair neat No rings, No dangling jewelry, No gum	5	Humane treatment/ controls animal at all times Good eye contact, Follows directions Thanks judge	5	10
Knowledge			Answers to questions	10	10
Judge			Total Score		100

Comments:

Essex|Hudson County



## 2023 Exhibit Booklet



**RUTGERS**

New Jersey Agricultural  
Experiment Station







## Project Entry Details

**All Essex and Hudson County Youth and Adults** can enter projects from Kindergarten age to adulthood. **Youth and adults will be judged separately.**

**4-H members, Rutgers Master Gardeners, school groups, adult clubs, and individuals may enter projects in any of the divisions.**

**Individuals can enter up to 3 projects** per class but there is no limit for entries per division.

**Projects** must be produced by the person entering.

**4-H JUDGING** uses the Danish system in which each item is evaluated against a standard. Therefore, many exhibits will receive Excellent, Very Good, or Good ratings. If there are three or more entries, one exhibit in each Division or Class may receive a rosette. **\*All Best in Division projects will be awarded cash prizes.**

**The Purpose of Competition** is to allow the participants to test their skills and take part in the county showcase!

**Project Drop-off** We will collect submissions for projects to be showcased at Garibaldi Hall Friday April 21st, from 12:00-6:00pm. Contact us for a request for early drop-offs.

**Project removal** is asked after 3:45 pm and before 4:15 pm on April 22nd.

**Fall Project Divisions** include- Fruits & Vegetables, Outdoor/Indoor Gardening, and Food & Nutrition.

**Spring Project Divisions** include- Technology, Writing, Arts and Crafts, Environmental Education, and Small Animals.

*Project exhibitors are asked to RSVP to [essex4h@njaes.rutgers.edu](mailto:essex4h@njaes.rutgers.edu) with a general list of project entrees and contact here with any questions.*



## DIVISION III

### Indoor Gardening

#### Rules:

1. Indoor gardening projects may be presented in a vase, pot, or plated for display.
  2. Exhibitor may enter up to 3 different varieties in each class.
- See **Environmental Education division** for plant science projects.

#### House Plants

- |  |   |
|--|---|
| 1. Mature African Violet plant                   | 5. Two rooted cuttings – foliage plant              |
| 2. Any other flowering plant – 1 of each variety | 6. One young flowering plant, less than 1 year old. |
| 3. Any other foliage plant – 1 of each variety   | 7. One young foliage plant, less than 1 year old.   |
| 4. Two rooted cuttings – flowering plant         | 8. Cacti  |
|  | 9. Succulents                                       |

#### Dish Gardens

10. Woodland or field and meadow materials
11. Desert material
12. Tropical dish garden

#### Terrariums

13. Tropical plant material
14. Woodland plant material

#### Flower Arrangements

15. Garden arrangement in bright shades.
16. Garden arrangement in pastel shades.
17. Flowers and foliage in a kitchen utensil.



18. Common wild flowers - daisies, clovers, grasses, etc.
  19. A table centerpiece.
  20. 4-H arrangement (green and white)
  21. Tray Composition of fresh plant materials, no larger than 12" x 16".
  22. Hanging baskets
  23. Arrangements or bouquets made of dried materials.
  24. Crazy Critters sculptures made of fruits and vegetables.
  25. Any crafted item made with your dried or pressed flowers.
- Other**
26. Any other indoor gardening type project that does not fit in an above class.

**Judging based on quality/condition of specimens and presentation.**

## DIVISION V

### Photography

#### Rules:

1. Each entry must be MOUNTED by the exhibitor on a sheet of paper, poster board or on card stock.
  2. Each entry must include an explanatory caption in the lower left front of the poster board.
  3. Unless otherwise stated, pictures should not be larger than 5" x 7".
  4. Class 13 entries must include a print out of the contest criteria
  5. Class 14 entries must be un-matted and can be from the prior year Essex County Parks System Photography Contest or for submission in the current year contest.
1. Five pictures on the same subject.
  2. Four pictures of different subjects, one each of buildings, people, animals or birds and 1 landscape/seascape.
  5. One black and white or color enlargement, any shape, not to exceed 8" x 10".
  6. Five pictures using a flash.
  7. Three action pictures.



### Photography (continued)

8. Sequence of two pictures reporting any project, e.g., before and after
9. Sequence of three to five "how- to-do" pictures.
10. Picture Story of 8 to 15 pictures with narrative script.
11. Special Effects – one picture made by unusual photo techniques.
12. A print – may be up to 8.5" x 11".
13. Find an online photography challenge and complete.
14. Two un-matted pictures taken in the Essex County Parks System submitted in 8" x 10" format.
15. Two selfies of you and your best friends.
16. Two selfies of you and a friend at a 4-H club or activity.
17. Two selfies of you and your pet.

**Judging based on story telling ability, photographic quality and presentation.**

## DIVISION VI Arts and Crafts

- |                                 |  |
|---------------------------------|--|
| 1. Ceramic or Acrylic Article   | 9. Hand made article of clothing.                              |
| 2. Crocheted Article            | 10. Pastels project  |
| 3. Holiday Decoration           | 11. Pencil/Charcoal Sketch                                     |
| 4. Hooked Article               | 12. Picture - From a Kit                                       |
| 5. Knitted Article              | 13. Shrink Art   |
| 6. Macramé or String Article    | 14. Animal Art   |
| 7. Sketch Book                  | 15. Painting, Oil – Copy                                       |
| 8. Hand sketched fashion design | 16. Painting, Oil – Original                                   |
|                                 | 17. Painting, – Water Color-Copy                               |
|                                 | 18. Water Color – Original                                     |
|                                 | 19. Any Molded Article-Plaster, Plastic, Salt Dough Clay, etc. |
|                                 | 20. Any Woven Article  |
|                                 | 21. Basketry   |
|                                 | 22. Candles– Homemade or Decorated                             |
|                                 | 23. Collage  |



- |   |  |
|---|--|
| 24. Craft Item<br>– 75% or More Recycled Material               | 35. Jewelry  |
| 25. Picture or Diorama  | 36. Tinsel Painting  |
| 26. Decoupage   | 37. Tile Article   |
| 27. Egg Decorating<br>– Interior or Exterior (real or fake egg) | 38. Any Other Craft Article Made at a 4-H Meeting.                 |
| 28. Leather Article   | 39. Any Other Craft Article that does not Fit in another Category. |
| 29. Metal Article – From a Kit                                  | 40. Glass Article, Self Made                                       |
| 30. Metal Article – Original                                    | 41. Glass Blown Article  |
| 31. Mobiles (any Materials)                                     | 42. Glass Mosaic   |
| 32. Paper Craft   | 43. Glass Art  |
| 33. Silk Screen Print   | 44. A Tie-dyed Item  |
| 34. Styrofoam Article   | 45. A Decorated Article of Clothing.                               |

## DIVISION VII Environmental Education

### Animal Science

1. A poster of a life cycle of an animal.
2. A poster of facts for animal care (may submit multiple for different animals).

### Forestry

3. Collection of five or more named twigs, leaves, fruits, wood blocks, or bark.
4. Collection of all the above for three or more tree species, with several interesting facts about each tree.
5. Other forestry- related item, poster, or display.

### Conservation

6. Collection of five or more grasses, wildflower or weeds, named (photos are OK if taken by member).
7. Scrapbook of five or more native wild animals.
8. Collection of at least three plaster animal track casts, each one named.
9. Endangered species scrapbook or poster.



### Conservation (continued)

10. Other wildlife-related item, poster, or display.
12. Chart of major bird families native to New Jersey.
11. Homemade bird house.
13. Scrapbook of five or more birds.
14. Other bird – related item, poster or display.

### Entomology

15. Collection box with five or more insect/anthropoid properly labeled.
16. A poster of facts about your favorite insects/anthropoid.
17. Model (not from a kit) of insect or other arthropod. Must have correct number of body parts!

### Earth Science

18. Collection of five or more NJ rock and mineral specimens, properly labeled.
19. A working model of a volcano, with explanation of how a real volcano works.

### Marine Science

20. Collection of five or more sea shells found in New Jersey, properly labeled.

### Recycling

21. Invent/design a creative, useful, original item from one or more recyclable item
22. Display that shows ways to recycle, reuse, and/or reduce waste.

### Soil Science

23. A poster presentation of data from a local soil sample test.
24. A sample of 3 different soil types (must be labeled with type and location).

### Plant Science

25. **NEW!** Seedlings germinated less than 2 weeks (plant type must be listed).
26. **NEW!** Seedlings germinated more than 2 weeks (plant type must be listed).
27. **NEW!** Forced spring bulbs.
28. **NEW!** Forced spring bushes or tree flowers.

### Other

29. A poster presentation sharing a collection of environmental data.
30. Any other environmental education project you are proud of.

**Judging based on quality of specimens and materials,  
information, and creativity.**

## DIVISION VIII

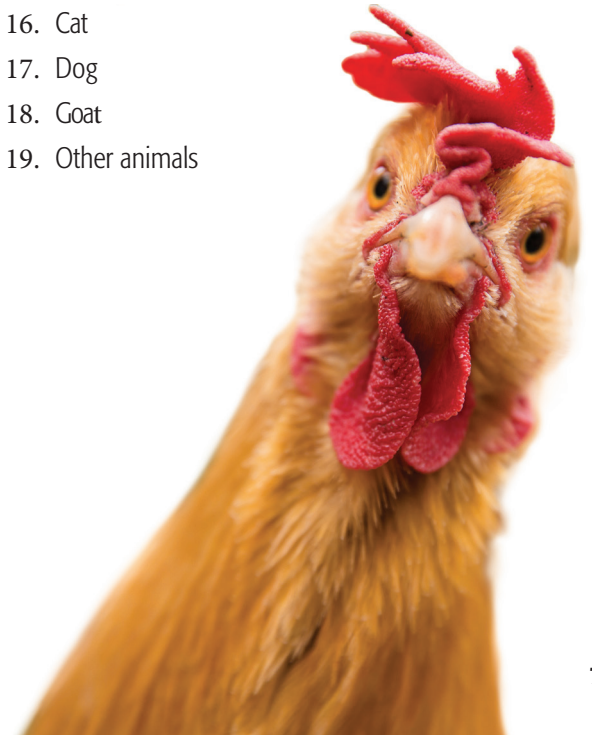
### Small Animals

#### Rules:

1. Any youth who cares for an animal (whether it be a friend's or a club's animals at least weekly) may enter for Showmanship.
2. Please register your animals at [goo.gl/q3nEiZ](http://goo.gl/q3nEiZ).
3. Showmanship requires youth to present their animals to the judge. Showmanship score sheets will be provided upon registration.
4. Showmanship judging will be from 10:00a.m. -11:00a.m. on April 22nd.

#### Classes

- |   |                          |
|---|--------------------------|
| 1. Chick                                  | 10. Gerbil               |
| 2. Pullet/Cockerel<br>(4 months or older) | 11. Guinea pig (mature)  |
| 3. Hen                                    | 12. Hamster              |
| 4. Cock                                   | 13. Reptile or amphibian |
| 5. Bantam                                 | 14. Fish                 |
| 6. Pigeon                                 | 15. Bird                 |
| 7. Rabbit                                 | 16. Cat                  |
| 8. Duck                                   | 17. Dog                  |
| 9. Goose                                  | 18. Goat                 |
|   | 19. Other animals        |



## DIVISION IX

### Writing

#### Rules:

1. All writing must be original.
2. Written entries must be typed or hand written very neatly.

#### Poetry

1. Free verse
2. Haiku
3. Limerick
4. Sonnet
5. Cinquain
6. Diamante
7. Other form of poetry.

#### Song/Ballad

8. Song or ballad

#### Short Story

9. Short story
10. **NEW!** Original story character  
– design the character and type up a description and background story for the character.

#### Other

11. **NEW!** A creative piece describing, "Why I love 4-H".
12. **NEW!** A creative piece honoring an adult you admire.
13. Other writing pieces not listed.



## DIVISION X

### Technology

#### Rules:

1. Digital items should be emailed to [essex4h@njaes.rutgers.edu](mailto:essex4h@njaes.rutgers.edu) by the end of business day Friday before the Fair. Please send email with subject: Member name, technology project.
2. Computer-based presentations can be printed out or put on a memory stick or provide the computer to display entries.

#### Classes

##### Rockets

1. Rocket – from a kit
2. Rocket - original

##### Electrical Projects

3. Electric article – from a kit
4. Electric article - original

##### Motorized Projects

5. Motorized article – from a kit
6. Motorized article - original

##### Robotics

- |                                  |   |
|----------------------------------|---|
| 7. Robotics article – from a kit | 9. Robotics article – from a kit - Team |
| 8. Robotics article - original   | 10. Robotics article - Team original    |

##### Digital Creations

- |  |   |
|--|---|
| 11. Powerpoint presentation – Individual | 15. Video – Individual                  |
| 13. Animation – Individual               | 16. Video – Team                        |
| 14. Animation – Team                     | 17. Social Networking site – Individual |



### Digital Creations *(continued)*

- |   |                       |
|---|-----------------------|
| 18. Social Networking site – Team                           | 21. Blog – Individual |
| 19. Flyer, brochure, or other promotional item – Individual | 22. Blog – Team       |
| 20. Flyer, brochure, or other promotional item – Team       | 23. Miscellaneous     |

### Lego

- |                                 |  |
|---------------------------------|--|
| 24. From a set – Individual     | 29. Motorized, set – Team                  |
| 25. From a set – Team           | 30. Motorized, original build – Individual |
| 26. Original - Individual       | 30. Motorized, original build - Team       |
| 27. Original - Team             | 31. Misc. Lego                             |
| 28. Motorized, set – Individual |  |

### Other

32. Any other technology project you are proud of.

**Judging based on information, creativity/originality and presentation.**

## DIVISION XII

### Club Booth Display

#### Suggestions:

- Tell about 4-H and encourage someone to join.
- Tell about projects your club participates in or does.
- Display made by your 4-H members.
- Can display a sample project in front of your poster.
- Include your 4-H club name.
- Your exhibit should include a poster or tri-fold.
- May use the same poster every year updated with new members and highlights.
- Include a 4-H clover somewhere on the poster (Rutgers Logo is optional).

**Judging based on information, creativity/originality and presentation.**





**Regular Member**  
**Grades 4-13**

BIC ☐  
BID ☐

Division #: \_\_\_\_\_ Class #: \_\_\_\_\_ Grade: \_\_\_\_\_

Article: \_\_\_\_\_

First Name, Last Initial: \_\_\_\_\_

Town/City \_\_\_\_\_

Award: EXCELLENT VERY GOOD GOOD

All fair tags must be submitted with a \$1 fee.

Please feel free to cut the entry cards here or or you can  
bring your projects and fill out cards at drop off.

Fill out both sides.



**Regular Member**  
**Grades 4-13**

Do not tear apart.

BIC ☐  
BID ☐

Division #: \_\_\_\_\_ Class #: \_\_\_\_\_ Grade: \_\_\_\_\_

Article: \_\_\_\_\_

First Name, Last Initial: \_\_\_\_\_

Town/City \_\_\_\_\_

Award: EXCELLENT VERY GOOD GOOD



**CLOVERBUD**  
**Grades K-3**

BIC ☐  
BID ☐

Division #: \_\_\_\_\_ Class #: \_\_\_\_\_ Grade: \_\_\_\_\_

Article: \_\_\_\_\_

First Name, Last Initial: \_\_\_\_\_

Town/City \_\_\_\_\_

Award: EXCELLENT VERY GOOD GOOD

All fair tags must be submitted with a \$1 fee.

Fill out both sides.



**CLOVERBUD**  
**Grades K-3**

Do not tear apart.

BIC ☐  
BID ☐

Division #: \_\_\_\_\_ Class #: \_\_\_\_\_ Grade: \_\_\_\_\_

Article: \_\_\_\_\_

First Name, Last Initial: \_\_\_\_\_

Town/City \_\_\_\_\_

Award: EXCELLENT VERY GOOD GOOD





**RUTGERS**  
THE STATE UNIVERSITY  
OF NEW JERSEY



4-H is a community of young people across America who are learning leadership, citizenship and life skills. The New Jersey 4-H Youth Development Program offers everyone in grades K- 12, the opportunity to explore countless opportunities in science, arts, foods, outdoor adventure and more. 4-H is where there's fun in learning and learning is fun!

Contact our office for more information about youth programs and volunteer opportunities.



18 U.S.G. 707

Essex County 4-H Youth Development  
162 Washington Street, Newark, NJ 07102

Phone: 973-353-1337  
Fax: 973-353-143

Essex.njaes.rutgers.edu/4H  
Essex4H@njaes.rutgers.edu

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